

# **Notice of References Cited**

Application No.

09/502003

Applicant(s)

Terzi

Examiner

Allen, G

Group Art Unit

2164

Page 1 of 1

## **U.S. PATENT DOCUMENTS**

* A	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	5953, 710	9/14/99	Fleming	705	38
B	6205, 346	3/20/01	Reich	705	65
C					
D					
E					
F					
G					
H					
I					
J					
K					
L					
M					

## **FOREIGN PATENT DOCUMENTS**

* N	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N						
O						
P						
Q						
R						
S						
T						

## **NON-PATENT DOCUMENTS**

* U	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
U		
V		
W		
X		

\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)